

A meeting of **HUNTINGDONSHIRE DISTRICT COUNCIL** will be held in the **CIVIC SUITE, PATHFINDER HOUSE, ST MARY'S STREET, HUNTINGDON PE29 3TN** on **WEDNESDAY, 3 NOVEMBER 2010** on the rising of the Special Meeting and you are requested to attend for the transaction of the following business:-

	<b>Time Allocation</b>
<b>PRAYER</b>	<b>5 minutes</b>
Right Reverend Dr David Thomson, Bishop of Huntingdon will open the meeting with prayer.	
<b>APOLOGIES</b>	<b>2 minutes</b>
<b>CHAIRMAN'S ANNOUNCEMENTS</b>	<b>10 minutes</b>
<b>1. MINUTES</b> (Pages 1 - 14)	<b>2 minutes</b>
To approve as a correct record the Minutes of the meeting held on 29th September 2010.	
<b>2. MEMBERS' INTERESTS</b>	<b>2 minutes</b>
To receive from Members declarations as to personal and/or prejudicial interests and the nature of those interests in relation to any Agenda Item. Please see Notes 1 and 2 below.	
<b>3. DEMOCRATIC STRUCTURE REVIEW - TWELVE MONTHS ON</b>	<b>15 minutes</b>
Councillor K Churchill, Executive Councillor for Resources and Policy to introduce a report by the Working Group following its review of the Democratic Structure after twelve months operation.	
<b>4. REPORTS OF THE CABINET, PANELS AND COMMITTEE</b>	<b>20 minutes</b>
(a) Cabinet (Pages 15 - 18)	
(b) Overview and Scrutiny Panel (Economic Well-Being) (Pages 19 - 22)	
(c) Overview and Scrutiny Panel (Environmental Well-Being) (Pages 23 - 24)	
(d) Overview and Scrutiny Panel (Social Well-Being) (Pages 25 - 28)	

- (e) Development Management Panel (Pages 29 - 30)
- (f) Employment Panel (Pages 31 - 32)
- (g) Licensing and Protection Panel - to follow
- (h) Licensing Committee - to follow
- (i) Corporate Governance Panel (Pages 33 - 34)

**5. MOTION ON NOTICE**

**10 minutes**

Councillor M F Shellens to move –

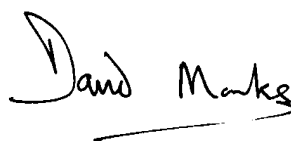
“that, having regard to the unprecedented challenges faced by this Council in setting its budget for the short and medium terms with cuts in funding from central government now expected to exacerbate an already critical situation caused by the Council living beyond its means for many years and plans for possible cuts in revenue expenditure in the range of £6m to £12m per annum by 2014/15, this Council requests the Executive Councillor for Finance & Customer Services to present to the next meeting a matrix of potential expenditure cuts for each year covering the period 2011/12 to 2014/15 setting out the measures that would be taken to meet cumulative budget reductions of £6m, £8m, £10m and £12m per annum”.

**6. ORAL QUESTIONS**

**30 minutes**

In accordance with the Council Procedure Rules (Section 8.3) of the Council's Constitution, to receive oral questions from Members of the Council

Dated this 26th day of October 2010



Chief Executive

**Notes**

1. *A personal interest exists where a decision on a matter would affect to a greater extent than other people in the District –*

- (a) *the well-being, financial position, employment or business of the Councillor, their family or any person with whom they had a close association;*
  - (b) *a body employing those persons, any firm in which they are a partner and any company of which they are directors;*
  - (c) *any corporate body in which those persons have a beneficial interest in a class of securities exceeding the nominal value of £25,000; or*
  - (d) *the Councillor's registerable financial and other interests.*
2. *A personal interest becomes a prejudicial interest where a member of the public (who has knowledge of the circumstances) would reasonably regard the Member's personal interest as being so significant that it is likely to prejudice the Councillor's judgement of the public interest.*

**Please contact Ms C Deller, Democratic Services Manager, Tel No 01480 388007/e-mail: Christine.Deller@huntsdc.gov.uk if you have a general query on any Agenda Item, wish to tender your apologies for absence from the meeting, or would like information on any decision taken by the Council.**

Agenda and enclosures can be viewed on the District Council's website – [www.huntingdonshire.gov.uk](http://www.huntingdonshire.gov.uk) (under Councils and Democracy).

**If you would like a translation of Agenda/Minutes/Reports or would like a large text version or an audio version please contact the Democratic Services Manager and we will try to accommodate your needs.**

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Jeigu norite gauti šio dokumento išverstą kopiją arba atspausdintą stambiu šriftu, prašau kreiptis į mus telefonu 01480 388388 ir mes pasistengsime jums padėti.

***Jeśli chcieliby Państwo otrzymać tłumaczenie tego dokumentu, wersję dużym drukiem lub wersję audio, prosimy skontaktować się z nami pod numerem 01480 388388, a my postaramy się uwzględnić Państwa potrzeby.***

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